

**TOWN OF WEST GREENWICH
TOWN COUNCIL
REGULAR MEETING
280 VICTORY HIGHWAY
COUNCIL CHAMBERS
WEST GREENWICH, RI 02817
JUNE 8, 2016
(AMENDMENT POSTED: JUNE 6, 2016)**

- A. CALL TO ORDER - 7:00 P.M.**
- B. PLEDGE OF ALLEGIANCE**
- C. MOMENT OF SILENCE – RICHARD HUNTSMAN, JR.**
- D. PRESENTATION OF FLAG RETIREMENT BIN FROM BOY SCOUT TROOP 35**
- E. ANNOUNCEMENTS**
- F. CONSENT AGENDA** - All items on the Consent Agenda are considered routine by the Town Council and may be enacted by one motion. There will be no separate discussion of these items unless a member of the Council so requests, in which event the item will be removed from Consent Agenda consideration and considered in sequential order. The List of Consent Agenda Items is appended below.
- G. UNFINISHED BUSINESS**
 - 1. DISCUSSION AND VOTE ON AWARDING THE BID FOR THE AUDIT**
 - 2. DISCUSSION AND VOTE ON AWARDING THE BID FOR THE 2016 FIREWORKS DISPLAY**
- H. NEW BUSINESS**
 - 1. DISCUSSION AND VOTE ON TAX EXEMPTION OF 50 BARNETT LANE**
 - 2. FIRST READING ON AN ORDINANCE RELATING TO CEMETERIES**
 - 3. DISCUSSION AND VOTE ON RENEWAL OF MOBILE HOME PARK LICENSE-**
 - A. GREENWICH WEST INC. - 54 NOOSENECK HILL ROAD**
 - B. BLUEBERRY HEIGHTS HOUSING COOPERATIVE CORP- VICTORY HIGHWAY**
 - 4. DISCUSSION AND VOTE ON RECONSIDERATION OF THE HOUSING REHAB SET ASIDE MONEY AT THE STATE LEVEL**

I. PUBLIC FORUM

Pursuant to RI General Laws §42-46-6(b), public comment regarding subject matter not on the agenda but received during the public participation portion of a meeting shall be for information purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.

J. EXECUTIVE SESSION

- 1. PURSUANT TO RIGL 42-46-5, (A), 2 LITIGATION- SWAP INC. VS. TOWN OF WEST GREENWICH PLANNING BOARD SHAB 2013-01**
- 2. PURSUANT TO RIGL 42-46-5, (A), 2 POTENTIAL LITIGATION- HIGHWAY AUTO PARTS**

Pursuant to RIGL §42-46-6(b). Notice – The Town Council may add additional items to the agenda by majority vote of the members. Such additional items shall be for informational purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official

ERIN F. LIESE, CMC
TOWN CLERK

The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.

CONSENT AGENDA

JUNE 8, 2016

I. MINUTES

1. APPROVAL OF MINUTES OF MEETING OF MAY 11, 2016
2. APPROVAL OF MINUTES OF EXECUTIVE SESSION- MAY 11, 2016 (SEALED)

II. REPORTS

(THE FOLLOWING REPORTS ARE RECEIVED BY THE TOWN COUNCIL.)

1. BUILDING OFFICIAL REPORT – MAY, 2016
2. POLICE DEPT. REPORT - MAY, 2016
3. TOWN CLERK REPORT - MAY, 2016
4. PLANNER’S OFFICE MONTHLY REPORT- MAY, 2016
5. TAX OFFICE MONTHLY REPORT - MAY, 2016

III. CORRESPONDENCE

(THE FOLLOWING CORRESPONDENCE IS RECEIVED BY THE TOWN COUNCIL.)

1. LAND TRUST – MINUTES OF MEETING OF APRIL 12, 2016
2. ZONING BOARD OF REVIEW- MINUTES OF MEETING OF MARCH 8, 2016
3. CONSERVATION COMMISSION – MINUTES OF MEETING OF MAY 4, 2016
4. COPY OF NEWSPAPER ARTICLE
KENT COUNTY DAILY TIMES
MAY 24, 2016
RE: POLICE DEPARTMENT THANK YOU FROM PAULA DAGLIERI
5. COPY OF MEMO TO: DANIELLE ANDREWS, TOWN TREASURER
FROM: JOHN KROM, EWG SCHOLARSHIP COORDINATOR
MAY 12, 2016
RE: HENRY B. WRIGHT SCHOLARSHIP RECIPIENT
6. COPY OF LETTER TO: MARK TOURGEE, TOWN COUNCIL PRESIDENT
FROM: PATRICIA RUIZZO, DISTRICT TREASURER
MAY 16, 2016
RE: EWG SCHOOL DISTRICT BUDGET APPROPRIATIONS

7. COPY OF RELEASE OF LIEN FOR JOHN PERRY PLAT 45 LOT 4-01
FROM: CHARLENE RANDALL, TAX ASSESSOR
MAY 16, 2016
RE: LAND USE CHANGE TAX R.I.G.L. 44-5-40
8. COPY OF LETTER TO: WEST GREENWICH TOWN COUNCIL
FROM: DAVID SALVATORE, GOVERNMENT AFFAIRS DIRECTOR
MAY 16, 2016
RE: NATIONAL ASSOCIATION OF REALTORS MAGAZINE
9. COPY OF LETTER TO: MARK TOURGEE, TOWN COUNCIL PRESIDENT
FROM: MARILYN HILLIARD, RISK ANALYSIS BRANCH CHIEF, FEMA REGION I
MAY 18, 2016
RE: FLOOD RISK REVIEW MEETING

IV. ADDITIONS, ABATEMENTS, REBATES & UNCOLLECTABLES

1. REQUEST OF TAX ASSESSOR/TAX COLLECTOR FOR SPECIFIC UNCOLLECTABLES
AND VOTE REGARDING SAME – MAY, 2016

V. CHECK SUMMARY REPORT

1. RECEIPT OF CHECK SUMMARY REPORT FOR
MONTH OF MAY, 2016
FROM TOWN TREASURER