

**TOWN OF WEST GREENWICH
TOWN COUNCIL
REGULAR MEETING
280 VICTORY HIGHWAY
COUNCIL CHAMBERS
WEST GREENWICH, RI 02817
APRIL 12, 2023
(POSTED: APRIL 7, 2023)**

- A. CALL TO ORDER - 7:00 P.M.**
- B. PLEDGE OF ALLEGIANCE**
- C. MOMENT OF SILENCE – GAIL BREENE
RALPH WOODMANSEE**
- D. ANNOUNCEMENTS**
- E. CONSENT AGENDA - All items on the Consent Agenda are considered routine by the Town Council and may be enacted by one motion. There will be no separate discussion of these items unless a member of the Council so requests, in which event the item will be removed from Consent Agenda consideration and considered in sequential order. The List of Consent Agenda Items is appended below.**
- F. UNFINISHED BUSINESS**
- G. NEW BUSINESS**
 - 1. PUBLIC HEARING - HEARING ON FY 2023/2024 BUDGET**
 - 2. FIRST READING – DISCUSSION & ACTION ON AMENDMENT TO THE ZONING ORDINANCE IN RELATION TO FEMA FLOOD MAPS**
 - 3. DISCUSSION & VOTE ON TAX STABILIZATION WITH TOBY PROPERTIES, LLC
d/b/a ROCH'S WEST GREENWICH LLC**
 - 4. DISCUSSION & VOTE ON A TRAFFIC LIGHT AT ROUTE 3 AND MISHNOCK ROAD**
 - 5. DISCUSSION AND VOTE ON RENEWAL OF KENNEL LICENSES**

**Jewelset Kennel – 383 Plain Meetinghouse Rd.
Mars Kennel – 405 Mishnock Rd.**

6. **DISCUSSION & VOTE ON REAPPOINTMENTS OF:
CONSERVATION COMMISSION – ED ROBBINS, LINDA EASTMAN, CHRISTOPHER GRUBE
TILLINGHAST POND MANAGEMENT – KEVIN BREENE, CLAUDE WRIGHT,
GILBERT RATHBUN**
7. **DISCUSSION & VOTE ON ADOPTING A RESOLUTION IN SUPPORT OF THE SEVENTH RHODE ISLAND VOLUNTEERS AND THE SOLDIERS MONUMENT**
8. **REVIEW OF FIRE MARSHALL POSITION**
9. **DISCUSSION & VOTE ON SUPPORT OF HOPKINTON RESOLUTION IN SUPPORT OF H6119 – AN ACT RELATING TO HUMAN SERVICES – MEDICAL ASSISTANCE**
10. **DISCUSSION & VOTE ON SENDING A LETTER TO THE GOVERNOR REGARDING CONTINUED COVID VACCINE REQUIREMENTS FOR POLICE RECRUITS TO BE ELIGIBLE TO ATTEND THE MUNICIPAL POLICE ACADEMY**

H. PUBLIC FORUM

Pursuant to RI General Laws §42-46-6(b), public comment regarding subject matter not on the agenda but received during the public participation portion of a meeting shall be for information purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.

I. EXECUTIVE SESSION – NONE

KELLY M. LAIHO

TOWN CLERK

The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.

6. COPY OF INVITATION TO: COUNCIL PRESIDENT TOURGEE
FROM: XAY KHAMSYVORAVONG, CITY OF NEWPORT MAYOR
RE: 67TH ANNUAL ST. PATRICK'S DAY PARADE
7. COPY OF FLYER: "STOP THE BLEED"
8. COPY OF MONTHLY PROPERTY & LIABILITY CLAIMS REGISTER AND
LOSS & CLAIM EXPERIENCE REPORTS
FROM: THE TRUST
9. COPY OF AWARD LETTER TO: CHARLENE RANDALL
FROM: ROBIN KEEGAN, DEPUTY ASST SECRETARY OF ECONOMIC
DEVELOPMENT, US DEPT OF HOUSING & URBAN DEVELOPMENT
10. COPY OF LETTER TO: KEVIN BREENE, TOWN ADMINISTRATOR
FROM: DAVID ZANFAGNA, CENTER FOR DRINKING WATER QUALITY
RE: SANITARY SURVEY
11. COPY OF THE CURRENT
RHODE ISLAND RURAL WATER ASSOCIATION
12. COPY OF INVITATION: RI HISTORICAL CEMETARIES AWARENESS &
PRESERVATION WEEK
13. COPY OF LETTER TO: DAN PATTERSON, EXETER TOWN COUNCIL
PRESIDENT
FROM: LEE KISSINGER, SCHOOL COMMITTEE CHAIR
RE: FEDERAL PRIVACY LAWS
14. COPY OF CHECK FROM: BEACON MUTUAL INSURANCE
RE: WORKMAN'S COMPENSATION EARNINGS
15. COPY OF EMAIL FROM: KATE VENTURINI HARDESTY
RE: RILTC LAND PROTECTION GRANT RFP
16. COPY OF LETTER TO: JOHN P. LEYDEN
FROM: TOWN ADMINISTRATOR KEVIN BREENE
RE: LEYDEN FARM VINEYARD & WINERY FARM EVENTS
17. COPY OF EMAIL TO: TOWN ADMINISTRATOR, KEVIN BREENE
FROM THOMAS ROMEO, CEDAR RIDGE
RE: SOLAR PANELS, NEW LONDON TURNPIKE TRAFFIC
18. COPY OF NOTE TO: TOWN HALL FAMILY
FROM: CHARLENE RANDALL
RE: THANK YOU

19. COPY OF NOTICE FROM: TOWN OF EAST GREENWICH PLANNING BOARD
RE: "DIVISION ROAD NEIGHBORHOOD" MEETING DETAILS

IV. ADDITIONS, ABATEMENTS, REBATES & UNCOLLECTABLE

1. REQUEST OF TAX ASSESSOR/TAX COLLECTOR FOR SPECIFIC
UNCOLLECTABLE AND VOTE REGARDING SAME - FEBRUARY & MARCH,
2023

V. CHECK SUMMARY REPORT

1. RECEIPT OF CHECK SUMMARY REPORT FOR
MONTH OF FEBRUARY 2023
FROM TOWN TREASURER