

**TOWN OF WEST GREENWICH
TOWN COUNCIL
REGULAR MEETING
280 VICTORY HIGHWAY
COUNCIL CHAMBERS
WEST GREENWICH, RI 02817
FEBRUARY 15, 2023
(POSTED: FEBRUARY 10, 2023)**

- A. CALL TO ORDER - 7:00 P.M.**
- B. PLEDGE OF ALLEGIANCE**
- C. ANNOUNCEMENTS**
- D. CONSENT AGENDA - All items on the Consent Agenda are considered routine by the Town Council and may be enacted by one motion. There will be no separate discussion of these items unless a member of the Council so requests, in which event the item will be removed from Consent Agenda consideration and considered in sequential order. The List of Consent Agenda Items is appended below.**
- E. UNFINISHED BUSINESS - NONE**
- F. NEW BUSINESS**
- 1. PUBLIC HEARING – DISCUSSION & ACTION ON AMENDMENT TO THE ZONING ORDINANCE IN RELATION TO ACCESSORY DWELLING UNITS**
- 2. DISCUSSION & VOTE ON SUPPORTING EXETER RESOLUTION NO. 2023-02 AND FOSTER RESOLUTION 2023-01 URGING REJECTION OF CHANGES TO THE RI ENABLING ACT AS PROPOSED BY THE RI HOUSE OF REPRESENTATIVES LAND USE COMMISSION DATED NOVEMBER 10, 2022**
- 3. DISCUSSION & VOTE ON EVENT REQUEST FROM NATIONAL MULTIPLE SCLEROSIS SOCIETY ON JUNE 10 & 11**
- 4. DISCUSSION & VOTE ON APPOINTMENT OF STEVEN ROSSI AS AN ALTERNATE MEMBER OF THE PLANNING BOARD**
- 5. DISCUSSION AND VOTE ON APPOINTMENTS AND MEETING DATE FOR CONTRACT NEGOTIATIONS FOR LOCAL UNION 1322 (DISPATCHERS), EXPIRING JUNE 30, 2023**
- 6. DISCUSSION & VOTE ON OFFER FROM RI PUBLIC TRANSIT AUTHORITY RELATING TO FEDERAL GRANT FOR COMMUNITY VAN**

7. FIRST READING ON PROPOSED AMENDMENT TO THE CODE OF ORDINANCES REGARDING ALCOHOLIC BEVERAGES – NUMBER OF LICENSES

G. PUBLIC FORUM

Pursuant to RI General Laws §42-46-6(b), public comment regarding subject matter not on the agenda but received during the public participation portion of a meeting shall be for information purposes only and may not be voted on except where necessary to address an unexpected occurrence that requires immediate action to protect the public or to refer the matter to an appropriate committee or to another body or official.

KELLY M. LAIHO

TOWN CLERK

The town of West Greenwich will provide interpreters for the hearing impaired at any meeting provided a request is received three (3) business days prior to said meeting. An audiotape copy of the minutes will be provided if requested by a vision-impaired person at least forty-eight (48) hours in advance of the meeting.

CONSENT AGENDA
FEBRUARY 15, 2023

I. MINUTES

1. APPROVAL OF MINUTES OF MEETING OF JANUARY 4, 2023
2. APPROVAL OF MINUTES OF MEETING OF JANUARY 26, 2023

(THE FOLLOWING REPORTS ARE RECEIVED BY THE TOWN COUNCIL.)

1. TOWN CLERK REPORT – JANUARY, 2023
2. POLICE DEPT. REPORT – JANUARY, 2023
3. EMS REPORT – JANUARY, 2023
4. BUILDING OFFICIAL REPORT – JANUARY, 2023
5. TAX OFFICE MONTHLY REPORT – JANUARY, 2023
6. PLANNING DEPT. MONTHLY REPORT – JANUARY, 2023
7. ZONING BOARD PACKET – NO JANUARY MEETING

III. CORRESPONDENCE

(THE FOLLOWING CORRESPONDENCE IS RECEIVED BY THE TOWN COUNCIL.)

1. CONSERVATION COMMISSION – MINUTES OF MEETING, DEC 8, 2022
MINUTES OF MEETING, JAN 5, 2023
2. COPY OF LETTER TO: HONORABLE TOWN COUNCIL
FROM: MICHAEL A. KELLY, ESQ.
RE: TRAVEL CENTERS OF AMERICA
3. COPY OF LETTER TO: EMS DIRECTOR BROOKE LAWRENCE
FROM: BRITTAN K BATES-MANNI, RI DEPARTMENT OF HEALTH
RE: COVID-19 RESPONSE & VACCINE CAMPAIGN
4. COPY OF LETTER TO: KEVIN BREENE, TOWN ADMINISTRATOR
FROM: RI EMERGENCY MANAGEMENT AGENCY
RE: HAZARD MITIGATION PLAN UPDATE STATUS
5. COPY OF LETTER TO: E. MARGARET FISH, EXETER GRANGE REPRESENTATIVE
FROM: MARGE GARTELMAN, HUMAN SERVICES DIRECTOR
RE: THANK YOU CONTRIBUTION
6. COPY OF LETTER TO: WEST GREENWICH HORSEMAN'S ASSOCIATION
FROM: MARGE GARTELMAN, HUMAN SERVICES DIRECTOR
RE: THANK YOU CONTRIBUTION

7. COPY OF LETTER TO: LOUTTIT LIBRARY BOARD OF DIRECTORS
FROM: MARGE GARTELMAN, HUMAN SERVICES DIRECTOR
RE: THANK YOU CONTRIBUTION
8. COPY OF LETTER TO: PAWTUXET VALLEY ROTARY CLUB
FROM: MARGE GARTELMAN, HUMAN SERVICES DIRECTOR
RE: THANK YOU CONTRIBUTION
9. COPY OF LETTER TO MARK TOURGEE, COUNCIL PRESIDENT
FROM: FEMA
RE: FINAL FLOOD HAZARD DETERMINATION
10. COPY OF FY 2024 GOVERNOR'S RECOMMENDED EDUCATION AID
11. COPY OF TIVERTON RESOLUTION REGARDING SHORT TERM RENTAL BY
MUNICIPALITIES
12. COPY OF NEWSPAPER ARTICLE: FOSTER LAWMAKER FIGHTS OFF INTRUDER
13. COPY OF PROVIDENCE JOURNAL NEWS ARTICLE: ROBERT MEEHAN, COVENTRY'S
CITIZEN OF THE YEAR

IV. ADDITIONS, ABATEMENTS, REBATES & UNCOLLECTABLES

1. REQUEST OF TAX ASSESSOR/TAX COLLECTOR FOR SPECIFIC UNCOLLECTABLES
AND VOTE REGARDING SAME – JANUARY, 2023

V. CHECK SUMMARY REPORT

1. RECEIPT OF CHECK SUMMARY REPORT FOR
MONTH OF JANUARY, 2023
FROM TOWN TREASURER