E-2. CHECKLIST – MASTER PLAN MAJOR SUBDIVISIONS

The applicant shall submit to the Administrative Officer at least four (4) blueline copies of master plan maps required below, and 10 copies of the plan set reduced to 11"x17". The scale of all plans shall be sufficient to clearly show all of the information required and shall be subject to the approval of the Administrative Officer. At a minimum, the following information shall be provided:

A. MASTER PLAN DRAWING(S) – A map or plan of the subdivision parcel at a scale not

| | smaller than $1'' = 100'$ showing the following information (with the exception of the north arrow, items 1-6 should be located within or near the title block): |
|-----|---|
| 1. | Name of the proposed subdivision. |
| 2. | Name and address of all property owners and applicants, including names and addresses of an officer in charge of business or corporate entities. |
| 3. | Name, addresses and telephone number of person or firm preparing master plan. |
| 4. | Date of plan preparation, with revision date(s), (if any). |
| 5. | Graphic scale and true north arrow. |
| 6. | Plat and lot number(s) of the land being subdivided. |
| | Zoning district(s) of the parcel(s), including all zoning dimensional requirements, and actual dimensions provided. |
| | Locus map inset. |
| 9. | Perimeter boundary lines of the project parcel(s), drawn so as to distinguish them from other property lines and area of the project parcel. |
| 10. | Location of existing property lines, man-made paths, easements, and rights-of-way, within or adjacent to the project parcel. |
| 11. | Location, pavement and right-of-way width and names of existing streets within and immediately adjacent to the project, including surface material of existing roads at access points. |
| 12. | Names of abutting property owners and property owners immediately across any adjacent streets. |
| 13. | Location of wooded areas and notation of existing ground cover, including major stands of trees, large specimen trees, rock outcrops, and other prominent physical features. |
| 14. | Location of wetlands and watercourses present on or within 100 feet of the property being subdivided, as verified by a valid RIDEM Wetland Edge Verification, and any available water table data. |
| 15. | Areas of agricultural use. |
| 16. | Existing topography with minimum contour intervals of two feet. Shade the slopes greater than 15%. |
| | Location and approximate size of existing buildings or significant above-ground structures on or immediately adjacent to the development |

West Greenwich Land Development and Subdivision Regulations Major Project Checklist - Master

| 18. | Location and dimensions of all existing utilities within and immediately adjacent to the parcel(s). |
|-----|---|
| 19. | Proposals, if any, for connection with existing water supply and sanitary sewer systems or a notation that wells and OWTS are proposed. |
| 20. | Provisions for collecting and discharging stormwater, including water table data from test pits in proposed collection areas. |
| 21. | · · · |
| 22. | Location of any unique natural and/or archaeological and historic features, including stone walls and rock outcroppings. |
| 23. | Notation on plan if the parcel(s) are located within Natural Heritage Areas (RIDEM), or Zoning Overlay Districts, if any. |
| 24. | Proposed improvements including streets, lots, lot lines, with approximate lot areas and dimensions. Proposed lot lines shall be drawn so as to distinguish them from existing property lines. |
| 25. | Building envelope on each lot and suitable area. |
| | Base flood elevation data, and location of 100-year flood hazard, from FEMA |
| | maps. |
| 27. | Open space use plan, if any. |
| | Location of Fire Suppression technique. |
| | A copy of the soils map of the development parcel and surrounding area, and a |
| | general analysis of soil types and suitability for the subdivision proposed. Show any prime agricultural. |
| 30. | A vicinity map, drawn to a scale of 1" = 400' to show the area within one half-mile of the project parcel showing the locations of all streets, existing lot lines, and zoning district boundaries. Schools, parks, fire stations and other significant public facilities shall be indicated on the locus map by shading and labeling the specific use. |
| B. | CONSERVATION DESIGN LAYOUTS – IF REQUESTED BY THE PLANNING BOARD. For residential projects with the potential to be developed as Conservation Design developments, follow the design process in Article V Section 450-23, and submit the following additional items: |
| 1. | The Planning Board may require soil testing for septic suitability on a sample of the lots designed in A above. |
| 2. | The required Master Plan in A. above shall serve as the yield plan. |
| 3. | Report, by qualified professionals, of an inventory and description of the |
| | conservation values of the property, including the purpose(s) of the conservation lands (draft Baseline Documentation Report). |
| 4. | A Potential Conservation Areas plan. This plan shall include identification of the most suitable locations for house sites. |
| 5. | Two alternative layouts for roads and house lot configurations in conformance with the zoning dimensional requirements for Conservation Design |

West Greenwich Land Development and Subdivision Regulations Major Project Checklist - Master

| | | opment. This plan shall include p ties, along with conceptual drai | potential trails and other open space | | | |
|----|--|---|---|--|--|--|
| 6. | Propos | , , | ion open space land, easement, restrictions | | | |
| C. | <u>SUPPORTING MATERIALS</u> – The applicant shall submit to the Administrative Officer eleven (11) copies of a narrative report providing a general description of the existing physical environment and use(s) of the property along with a general description of the uses and type of development proposed. The narrative report shall include reduced copies, 11"x17" and readable, of all plans required in No. A above, plus items 5-10 below. | | | | | |
| 1. | Filing Fee: \$300 + \$50 per lot or unit, plus required mailing and advertising expenses. | | | | | |
| 2. | Cover letter and signatures of all property owners and applicants. (Certificate of Completeness) | | | | | |
| 3. | • | • | te distance report, prepared by a | | | |
| | Registered Professional Engineer, if required. | | | | | |
| 4. | Fiscal ii | mpact statement. | | | | |
| 5. | Propos | ed phasing, if any. | | | | |
| 6. | Site Analysis Article XIII-Section 450-53.B including written analysis of the site | | | | | |
| | context, geology and soil, agricultural lands, wetlands, topography, climate, | | | | | |
| | ecology, existing vegetation, structures, and road networks; visual features; | | | | | |
| | historic features; rare or endangered plant or animal species; vernal pools; and | | | | | |
| | past or present use of the site. | | | | | |
| 7. | Develo | pment Impact Statement, unles | s waived by the Planning Board. | | | |
| 8. | Initial written comments on the Master Plan from the following agencies: | | | | | |
| | (Provia | led by the Administrative Officer) | | | | |
| | Local Agencie | | | | | |
| | A | Planning Department | Date: | | | |
| | В | Public Works | Date: | | | |
| | | Building Official | Date: | | | |
| | | Solicitor | Date: | | | |
| | | Conservation Comm. | Date: | | | |
| | | Land Trust | Date: | | | |
| | | Fire District | Date: | | | |
| | | Police Dept. | Date: | | | |
| | | School Dept. | Date: | | | |
| | | Potential Open Space Owne | | | | |
| | | Potential Conservation Ease | | | | |
| | L | Other (specify) | Date: | | | |

West Greenwich Land Development and Subdivision Regulations Major Project Checklist - Master

| Adjac | ent communities (specify) | | | | | | |
|--|---|--------------------------------|--|--|--|--|--|
| | A | Date: | | | | | |
| | В | Date: | | | | | |
| | C | Date: | | | | | |
| | D | Date: | | | | | |
| | E | Date: | | | | | |
| State | agencies | | | | | | |
| | A Environmental Management | Date: | | | | | |
| | B Transportation | Date: | | | | | |
| | C Other (specify) | Date: | | | | | |
| Federal agencies | | | | | | | |
| | A U.S. Army Corp Engineers | Date: | | | | | |
| | BFEMA | Date: | | | | | |
| Э. | Is this parcel(s) in the Farm Forest and Ope | n Space tax program? | | | | | |
| | Project Review Fee (see Article XI, Section 450-41) (\$3,000.00 plus \$100 per unit | | | | | | |
| or lot | r lot, after the first six). | | | | | | |
| 11 | Copy of Certificate of Authorization to Practice in the State of Rhode Island for | | | | | | |
| | design professionals. | | | | | | |
| 12 | 9 1 | | | | | | |
| | requiring notification of the Master Plan P | ublic Informational Meeting as | | | | | |
| required by these Regulations, accompanied by Affidavit that proper notice was | | | | | | | |
| | sent to all required entities. | | | | | | |